

**UNITED STATES DISTRICT COURT  
FOR THE SOUTHERN DISTRICT OF OHIO  
EASTERN DIVISION**

<b>JONATHAN N. WATERS,</b>	:	
	:	
<b>Plaintiff,</b>	:	<b>Case No. 2:14-cv-1704</b>
	:	
<b>v.</b>	:	<b>Judge James L. Graham</b>
	:	
<b>THE OHIO STATE UNIVERSITY,</b>	:	<b>Magistrate Judge Terence P. Kemp</b>
	:	
<b>Defendant.</b>	:	

**NOTICE OF RESCHEDULED DEPOSITION OF DR. MICHAEL DRAKE**

Pursuant to Rule 30 of the Federal Rules of Civil Procedure, Plaintiff Jonathan N. Waters provides notice that his counsel will take the deposition upon oral examination of Michael V. Drake, MD on September 4, 2015 at the offices of Carpenter, Lipps & Leland, LLP, 280 Plaza, Suite 1300, North High Street, Columbus, Ohio, beginning at 10:00 A.M.

The deposition will be taken before a certified court reporter and notary public or other officer authorized by law to administer oaths, will be recorded by audiovisual and stenographic means, and will continue until completed, as permitted by Rule 30(d)(1) of the Federal Rules of Civil Procedure.

Respectfully Submitted,

/s/David F. Axelrod

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ATTORNEYS FOR PLAINTIFF  
JONATHAN N. WATERS

**CERTIFICATE OF SERVICE**

The undersigned certifies that a true copy of the foregoing Plaintiff Jonathan N. Waters' Notice of Rescheduled Deposition of Dr. Michael Drake was electronically filed with the Clerk of Court this 21st day of August, 2015, using the EM/ECF system, which will effect service on all parties.

/s/Brian A. Coulter  
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Brian A. Coulter  
*Attorney for Plaintiff*